



CHITIPA DISTRICT COUNCIL

INVITATION FOR BIDS (IFB)

Subject of Procurement	Procurement of A Motor Grader 180HP
Procurement Type	Goods
Procurement Method	National Competitive Bidding (NCB)
Date of Issue	Saturday: 08 th August, 2026

1. The Chitipa District Council has budgeted funds under **The Reformed Constituency Development Funds (RCRP)** for procurement of a Motor Grader 180Hp - Manual Transmission to meet the Road Grading demand in Chitipa District
2. **The Chairperson, Internal Procurement and Disposal of Assets Committee (IPDC), Chitipa District Council**, now invites sealed bids from eligible suppliers of Heavy Construction Equipment for the Supply and Delivery of One (1) 180 HP Motor Grader with Manual Transmission to Chitipa District Council, as specified in the table below.

Description of Motor Grader	Procurement Reference Number	Source of Funds	Location	Delivery Period
Supply and Delivery of Motor Grader 180HP, Manual Transmission to Chitipa District Council	CPDC/SECRETARIAT/CDF/G/2026-27/022-NCB	Reformed Constituency Development Fund (RCDF)	Chitipa District - Chitipa District Council Office	60 Days

3. Bidding Bidding will be conducted in accordance with the National Competitive Bidding (NCB) procedures as specified in the **Public Procurement and Disposal of Assets (PPDA) Act, 2025** and the **Public Procurement Regulations 2020 of the Republic of Malawi**. A detailed bidder qualification requirements and evaluation criteria have been included in the Bidding Document.
4. A complete set of the bidding documents, in the English language, may be purchased by interested bidders upon payment of a **Non-Refundable fee of MWK 50,000.00**, payable at the Chitipa District Council Cashier's Office. Upon payment, bidders may collect a hard copy or obtain a soft copy of the bidding documents from the address below:

**The District Procurement and Asset Disposal unit,
Chitipa District Council
P.O. Box 1,
Chitipa**

From 7.30 am-12.00 Noon and From: 1.30pm - 4.00pm (Monday to Friday) Except on Public Holidays: For enquiries you may E-mail: mhangomcdonald@yahoo.com

5. Completed Bids, enclosed in Sealed Envelopes and submitted in Duplicate, Clearly marked with the relevant Procurement Reference Number(s), must be registered and deposited in the Tender Box located adjacent to the main entrance of the Chitipa District Council Offices on or before **Tuesday, 25 August 2026, at 3:00 p.m.** Electronic bidding will not be permitted. Late bids will be rejected. Bids will be opened at the address indicated below on Tuesday, 25 August 2026, at 3:00 p.m.

6. Document must be submitted to:

The Chairperson
Internal Procurement and Disposal of Assets Committee
Chitipa District Council
P.O. Box 1
Chitipa
Telephone: + 265 01 382 406/Facsimile: + 265 01 382 406

7. **Address of Bid Opening Venue:**

Chitipa District Council Chamber - Opposite the Chitipa District Education Office

This advertisement is approved by


Charles Mhone

District Commissioner

